



## Sonfollower In-depth Studies

THE BEATITUDES SERIES - LESSON 7

NOTE - THANK YOU SO MUCH FOR YOUR PATIENCE IN WAITING FOR THIS STUDY. IT HAS BEEN SUCH A CHANGING SEASON FOR THIS WRITER AND YOUR PATIENCE HAS BEEN GREATLY APPRECIATED. I WILL SAY...AS WE CONTINUE IN OUR STUDY OF OUR NEXT BEATITUDE THIS EASTER SEASON, MAY THE LORD BE SO GRACIOUS IN BRINGING US ALL INTO AN EXISTENCE OF HIS DIVINE MERCY WHICH TRULY KEEPS OUR HEARTS HELD CAPTIVE TO ONLY HIS DESIRE FOR HIS CHURCH...FOR US TO REMAIN RECONCILED AT ALL COST AS WE NOT ONLY LIVE ON OUR KNEES SO HUMBLY BEFORE GOD, BUT OUR ALSO LIVING SO HUMBLY ON OUR KNEES BESIDE EACH OTHER THROUGH THE THICK AND EVEN THICKEST OF CIRCUMSTANCES. HOW TRULY BEAUTIFUL IS THE SPIRIT AMONG US, WHO JUST LIKE JESUS, SO FAITHFULLY REMAINS BY OUR SIDE EVER AVAILABLE AND HEARING IN EVEN OUR WORST OF SIN.

### Matthew 5. 7

#### *Compassionate*

*journal - to begin, let's spend some time journaling what we have learned to be so important about our fourth beatitude in Matthew 5. 6. Maybe jot down some thoughts concerning why it is that only the one who is truly existing saturated in our first three beatitudes - poor in spirit, in mourning, and in meekness - is the only one among us who is truly existing hungry and thirsty for only God's righteousness in their every thought, belief, and action.*

#### **our fourth step...**

In review of our last lesson...this we have learned to be our fourth step with Jesus Christ as His genuine follower...our existing hungry and thirsty for God's righteousness as only Jesus' own life defines His righteousness. We learned that Jesus' righteousness is simply our choosing to live within the boundaries of the living Word of God, who is...Jesus Christ. Thus, before we think, believe, or act...one who is truly hungry and thirsting for God's righteousness will seek the living Word of God and choose to think, believe, and act as only Jesus' life has exemplified. I want to take just a moment to explain why I so often use these words as we study Scripture...“as only Jesus' own life defines.” As we have talked about in our last lesson, many around us will claim to be acting righteously on behalf of God, yet...when we test what one is saying or actually doing up against the living Word of God, Jesus Christ...regardless of one “saying” to be living for Jesus, we might actually “see” that they are coming up against Jesus Christ partaking in what is known as...the unfruitful works of darkness we must never be in fellowship with according to Ephesians 5. 11. Unfruitful works of darkness serve only to initiate that which hinders the oneness, peace, and reconciliation of God's kingdom. Sadly many can, in their actual darkness, place God's approval onto choices which are unrighteous, meaning...they are not choices which Jesus has ever taught or exemplified as being of Him, thus...they can only be of the Devil and sadly lead one to come up against Jesus Christ and His own as they actually become the initiator of what God abhors in His family...division. Thus, when one's mouth is claiming to be living for Jesus, yet their choices look far different than their beautifully and so mercifully going, loving, and covering another through the thick and even thickest of needful or sinful circumstances, we instantly know it is impossible for this one to be in God's light living for Jesus regardless of what they can so often and so beautifully say.

*thought - some of us have such a habit of hearing who we say to be that we simply have never taken the time to look at who we truly are.*



Sadly, it has become such a way within the church for us to see one in the light of what they are so beautifully “saying” rather than our solely “seeing” one in God’s light of their actual choices. And please...we must look within ourselves first and foremost. O’ how we can so easily appease or encourage actual rejection of Jesus’ way, truth, and life when we are so focused on hearing what is beautifully being said rather than our seeing what is actually going on. We might think this should be such an elementary thought, but...sight does not come from what one is saying, but rather comes from what we see one doing. Regardless of what we can so beautifully say...is our actual way, truth, and life coming up **against** another evidencing our believing this one to be wrong, or...is our way, truth, and life beautifully coming up **for** another evidencing our knowing to be just as wrong? We might hear from one’s mouth words which lead us to believe that they are coming up for another, but...we might clearly see in their action that they are coming up against another, and...there is a difference. There is no doubt, how it can throw us off guard when one we so beautifully hear as a humble spirit in Christ, is all of a sudden coming up against us in some way revealing a far different spirit at work. Beautifully spoken words can so deceivingly lead us to believe one to be following Jesus, but we must never forget...it is only our actual choices, never what we say, which reveal whether or not we are one in God’s light following Jesus or sadly one in a far different light following only the Devil. Both can beautifully quote Scripture in an effort to support their choice, yet...if we look beyond what is being quoted, it is only the one living out that Scripture as Jesus’ own life has defined that Scripture who is the one following Jesus. To live out that Scripture in any other way, truth, or life than Jesus’ example, is for one to reject Jesus as they so beautifully quote Him on their lips. Let’s look at an example of what it looks like for one portion of Scripture to be lived out in two complete different ways...one living it out righteously as Jesus’ own life defines verses one living it out self-righteously as only one in darkness will come to define. Being a passage so very relevant for Easter, let’s make it our “Splash of Water” as we so beautifully allow God’s truth here to pour over us an extra dose of His living water...

#### Splash of Water

*Greater love has no one than this, than to lay down one’s life for his friends...John 15. 13*

Go ahead and open your Bible to John 15. 9-14 and read through this passage of Scripture...

Thought - Two people may “say” to be loving another in how they are choosing to treat this one, yet...the mercy Jesus is living out here in this very passage is not coming from His mouth but only “seen” in how He has chosen to love us, thus...regardless of what is being said all around us, we must always “look” for Jesus’ way, truth, and life in action beyond all the words in order to truly know who is acting out of God’s light verses who is acting out of actual darkness. Is our action truly evidencing our loving another as Jesus has loved us, or...might we have fallen into our loving another in such a way that is only a worldly mocking of Jesus’ love? As we read through this passage of Scripture, there is no doubt that these verses are a beautiful portion of Scripture to hear in their beautifully advocating our laying down our life for a friend. Wow. What a beautiful, selfless jester, right? There is no greater love we can have for one another. As Jesus teaches us in John 15. 12...this is how we should love one another, as He has loved us, and...Jesus most certainly loved us by laying down His life **for** us, but never **against** us. Did we catch that?...**for** us, but never **against** us. Laying down our life **for one** represents Jesus’ love. Laying down our life **against one** represents a worldly mocking of Jesus’ love. How important it is that we never lose sight of Jesus’ life definition of this portion of Scripture before acting. To live out this portion of Scripture, or any other portion of Scripture, in any other way, truth, or life than founded only on Jesus’ life definition of that Scripture is for us to actually live rejecting Jesus Christ. If we do not lay down our life **for a friend** just as Jesus laid down His life **for us**...then we must sadly realize, and hopefully sooner than later, that we are actually choosing to take part in that which only the Devil will applaud as we end up coming up against one hindering the oneness, peace, and reconciliation of the kingdom of God. Many will “say” to have laid down their life for a friend, yet...when we “look” closely at what they have actually done, we might “see” that they haven’t laid down their life at all. They have actually laid down the friend and friendship coming up against this one. Thus...As we look at how Jesus’ life defines John 15. 9-14, we “see” here, as well as in the whole message of the Cross, that Jesus never laid down His life **against** anyone initiating division, but only beautifully laid down His life **for ALL**...initiating reconciliation. Wow! He died **for us**, not **against us**. Now, when we go back to our two people who are both beautifully quoting this Scripture “saying” to be laying down their life for a friend...we can “see” which one is actually laying down their life **for a friend** just as Jesus laid down His life for us...their action toward this friend will be initiating reconciliation, but never division. To think to be laying down our life for anyone initiating division is sadly only one in a grave darkness initiating division between them self and Jesus Christ.



Listen to this most powerful thought from Dietrich Bonhoeffer...

*thought - Do Christians enjoy power, gifts, and standards of judgment which qualify them to exert a peculiar authority over others? How easy it would have been for the disciples to adopt a superior attitude, to pass unqualified condemnation on the rest of the world, and to persuade themselves that this was the will of God! That is why Jesus has to make it clear beyond all doubt that such misunderstandings would seriously only imperil their own discipleship. The disciples are not to judge. If they do so, they will themselves be judged by God. The sword wherewith they judge their brethren will fall upon their own heads. Instead of cutting themselves off from their brother as the just from the unjust, they will find themselves only cut off from Jesus.*

Wow! What a powerful, life-revealing thought. In light of our next beatitude, Bonhoeffer's thought here falls perfectly in-line with what we are about to discover about the divine mercy of Jesus Christ. Jesus' mercy only lays down its life **for** another initiating that which heals, comforts, and reconciles the kingdom of God...anything less is simply unmerciful. Jesus' mercy does not unmercifully cut another off but rather so mercifully offers a covering of themselves. We must never forget...one who is truly existing in the truth of who we are and the reality of our own spiritual helplessness, is never one who thinks to be the just needing to cut our self off from the unjust. In God's light of our own sin, we know such a self-righteous thought as this will only bind us in a self-inflicted restlessness of our thinking to be the one who is right when we are actually just as wrong as anyone else in any moment. A genuine Sonfollower knows to be the unjust, and thus reacts to another's sin by our desperately falling to our own knees right beside them confessing our own. I want us to be very careful with our thoughts here, though...this will never mean that our compassion for one another causes us to accept, appease, or shrug off that which God calls actual sin in each other's lives which desperately needs to be turned away from...it just simply means that genuine Sonfollowers deal with each other's sin in God's light of our own sin...our laying down our life **for** one just as Jesus laid down His life **for** us...our initiating that which heals, comforts, and reconciles the kingdom of God. Thus...As we begin our lesson today, let's revisit these two thoughts...

*thought - when truly existing in God's light, we will forever be face to face with our own corruption and unclean lips...never someone else's.*

*thought - Jesus teaches us to stay away from sin. It is only the Devil who teaches us to stay away from the sinner.*

#### **first thoughts...**

Here we go...we must never lose sight of our ultimate goal as a genuine Sonfollower...to be one who is so deeply rooted in only Jesus Christ that we are beautifully blooming in only His every way, truth, and life. It is His humility living in and through us. It is His mourning living in and through us. It is His meekness living in and through us. It is His hunger and thirst for only God's righteousness living in and through us. And now as we begin this lesson...it will be His mercy living in and through us. Just like the Apostle Paul so humbly teaches us in Galatians 2. 20...it is no longer I who lives, but Christ who lives in me! The question we might need to ask ourselves is this...what might Jesus' mercy look like living in and through us? I think we have a pretty good start at what Jesus' mercy looks like from what we have already taken up from our first four beatitudes, but...let's look specifically at what it means to be one of mercy toward others as only Jesus' own life has defined toward us...

*journal - reading Matthew 5. 7, jot down your first thoughts concerning what this word merciful means to you in this very moment.*



### **the word merciful...**

The original Greek word translated “merciful” here in Matthew 5. 7 is *eleemon*, which means...being compassionate, yet...when we draw out of this word from its deepest roots within only the life of Jesus Christ, we see a compassion far beyond our own self’s capability. Our self is incapable of showing such a mercy as this, thus...how desperate it remains that we are one who is forever denying self at all times in order for our remaining one who is truly following Jesus’ way, truth, and life. Sadly, because of the reality of all the undenied self within the church today, much mercy that we see in action all around us is not the actual mercy of Jesus Christ. It is rather a mercy tainted by our self’s bias’ and attachments to certain people, as well as, our own self-righteousness. This is why it is so very important that we remain “seers” of Jesus’ mercy as we so purposefully take “eye notes” of the false and the real all around us. Much out there will “say” to be mercy, yet...is it truly Jesus’ mercy at work among us, or rather a most worldly mocking of it? How do we tell the difference? As long as we are one who is willing to “see” beyond what is beautifully being said, especially our seeing beyond our own words...Jesus’ actual mercy is easy to spot in its blunt contrast to that which is sadly only a worldly mocking of it. Jesus’ mercy is founded on a completely opposite foundation. In fact...Jesus’ mercy is an actual compassion which moves toward that which a worldly mocking of it will separate itself from. Do we “see” the opposites in this reaction...Jesus’ mercy moves toward that which a worldly mocking of it will separate itself from. Wow! We might look at this thought from a most popular perspective turned right upside down on its head...Jesus’ mercy never divides to conquer but rather conquers the divide. A worldly mocking of it will follow the world’s perspective...it will divide to conquer rather than ever take upon itself to conquer the divide. Wow again! Thus...when those in actual darkness choose to see themselves as the just needing to cut themselves off from the unjust, a Sonfollower rather sees them self as the one who is unjust, and...in the divine mercy of Jesus Christ that we only know to so desperately and so personally live and breathe in as a way of life in our own worst of sin, we rather choose to lay down our life **for** the one that those in actual self-righteousness will choose to separate themselves from. God-righteousness runs towards whom self-righteousness will run away from. And absolutely yes...just as Jesus so clearly did for us in our own worst of sin, we cannot even fathom leaving the side of anyone in their time of need, especially in the midst of their being so darkened by sins torture. They may leave us, but we will never leave them. Why?...because we know too well that it was in our own desperate need and mega depths of sins torture that Jesus ran to us rather than ever run away, thus...we will never cut ourselves off from one whom we think to be wrong but rather run to them falling to our own knees right beside them knowing to be just as wrong.

### **what Jesus’ mercy will never look like...**

There is no doubt that we have all, at some point and time, been given an awesome opportunity to pour out Jesus’ mercy onto another; our showing someone compassion in their time of desperate need. The question we might need to ask ourselves is this...what did our compassion toward another look like? Sometimes the best way to actually “see” rightly Jesus’ mercy, is to look to the life of Jesus Christ “seeing” what it surely never is. So...before we end our lesson looking at the actual blessedness of which Jesus so graciously lavishes upon those who are truly existing mercifully as only His life defines, let’s look at what Jesus’ mercy will never look like...

### **mercy and our associations...**

Jesus’ mercy is not prejudice or bias concerning our associations. When we see someone in the depths of any need or sin, it doesn’t matter who it is...whether it be a friend, a husband, a daughter, a stranger, one who has hurt us, or even an enemy...Jesus’ mercy will never be poured out to a greater amount on one over the other. As we take a look at Jesus’ divine mercy...Jesus’ divine mercy doesn’t see who our self is attached to and thus instruct us to pour out a far different amount of mercy onto one over another based on our feelings or bias’. In fact...God actually teaches us that such a partiality as this can only come from a demonic wisdom. Wow. James 3. 13-18 teaches us that showing partiality to one over another is never a wisdom from heaven, but rather comes from a demonic source. Actual wisdom from heaven is pure, peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and



without hypocrisy. Once again we see the healing, comfort, and reconciliation that is brought about by one who is following a wisdom from heaven. Only demonic wisdom is so harsh to unmercifully cut itself off from one in such a way that it would never be willing to treat another. Reality is...harsh judgement will never equal gentleness. An unmerciful choice will never equal mercy. Cutting ourselves off from one will never equal peace or reconciliation. And, treating one in such a way that we would never be willing to treat another will never equal godliness. O' how quickly the Devil does find a foothold in our hurts, inconveniences, and bias' as he uses these to his advantage. Let's be honest, okay?....If we truly believe that Jesus is ever so faithful and merciful in never leaving nor forsaking His own, yet...then all of a sudden we are allowing someone, if even just a whisper or rip through our flesh, to convince us that we must unmercifully cut ourselves off from this one whom Jesus will never leave nor forsake even in their worst of sin...we must know that such a wisdom as this is only coming from a demonic source. What is actually Jesus' mercy will encourage us to peacefully stay by each other's side covering it all in all.

*thought - it is impossible to be walking with Jesus if we are rejecting to walk with whom Jesus will never leave nor forsake...His own.*

#### **mercy and our own view of sin...**

Also...Jesus' mercy is not prejudice or bias concerning our view of certain sin. Reality is...this world doesn't see all sin as devastating. This world sees some sin as too big to deal with, and other sin as so small why deal with it at all, and sadly...this attitude has penetrated into the church. A Sonfollower, though, learns to view sin as only Jesus does...all of it, regardless of how small or how huge the world sees it, is as severe as Romans 6. 23 teaches. It all leads to death. Wow. So...one who is truly following Jesus Christ will never take it upon them self to assess another's sin to a degree of severity in order to determine the amount of mercy they will choose to extend toward this one based on their findings. Sounds like a science of this world rather than a faith in Jesus Christ. Only those bound by a worldly thinking assess sin to a certain degree of severity proving only one thing...their surely not being like-minded with Christ. No matter our view of sin...all of what God calls sin is sin and severely leads to death. O' how our view of sin must be Jesus' view of sin if we are to ever be one who is truly following Jesus Christ. When we begin to see sin as Jesus does, we will begin to see sin as a singular word throughout Scripture, and...it is only God who defines what actual behaviors we partake in that fall under this singular word sin...never man. What God calls sin is sin no matter how some of us can so unhealthily agree together that we will not see our actual sin as being sin. Also in Roman's 6. 23, we see a most merciful thought...absolutely what God calls sin is sin, but what God calls Jesus' mercy has given us hope of eternal life in and through the gift of His Son covering it all in all. It doesn't matter what our sin or another's sin...Jesus' mercy has covered it all in all, and "*it is finished*" just as Jesus quotes in John 19. 30. Now, we must be very careful with our thoughts here, also...this doesn't mean that sin no longer leads to death if we are choosing to continue in our sin, it just so beautifully means that now, through the death and resurrection of Jesus Christ, we have hope of eternal life if we choose to turn away from our sin living only in Jesus' most eternal ways, truths, and life. When we put this thought into its fullest perspective, this is what we so beautifully see...even though not a single one of us deserves Jesus' mercy, He so mercifully laid down His life **for** us covering it all in all. Only a worldly mocking of Jesus' mercy will ever choose to withhold from another that which Jesus has already provided in full for all sin in all. Does our mercy cover all sin in all, or...might our mercy evidence a prejudice or bias founded on our feelings or attachments? When we are at any time more willing, available, or hearing to one over another...this is not the beautiful spirit of Jesus Christ at work within us covering all sin in all. It is rather a demonic spirit within us covering some sin in some. When another's sin is made known to us, O' how our reaction to their sin will clearly evidence exactly who we are following. When another's sin is made known to us, if our reaction is...our judging their sin rather than our judging our own sin, our talking with others about their sin rather than our talking with others strictly and only about our own sin, our choosing to stay away from this one in sin rather than



our falling to our own knees right beside them confessing our own sin...then we are sadly only proving to be existing in a very corrupt light following a demonic wisdom.

Summing Jesus' mercy up with Scripture...the wages of sin is death, and...we have ALL sinned and fallen short of the glory of God, yet...for God so loved the world that He gave His only begotten Son that whoever believes in Him should not perish but have eternal life, thus...if we confess our sin He is faithful and just to forgive us of our sin and to cleanse us from ALL unrighteousness, and...as we have freely received, we should freely give, and thus...being that we have received Jesus Christ the Lord, so walk we in Him, and just as He did for us...there is no greater love than this, than to lay down our life **for** a friend, in doing so...it is no longer I who lives, but Christ who lives in me, and in such praise...whom the Son sets free is free indeed. Mercy, mercy!

Those who are truly existing divinely merciful as only Jesus life defines are the one's who Jesus so beautifully lavishes in this next most blessed hope, comfort, and anticipation of what is, as well as, what is to come when we will one day stand before the judgement seat of Christ. Let's look at this beautiful blessedness for those who are truly existing in Jesus' mercy pouring Him out onto others.

#### **the blessedness of existing divinely merciful...**

What is this blessedness so graciously lavished upon those who are truly existing so mercifully toward other's in their desperate time of need? How might this blessedness turn right upside down on its head everything this world defines as normal and right? It is not normal in this world to privately go and cover one in their sin...it's normal in this world to think it right to go and tell all whom we think need to know as we uncover this one from person to person. It is not normal in this world to find out about another's sin and end up only on our own knees right beside them judging and confessing our own sin...it's normal in this world to find out about another's sin and end up on our feet looking down on them and walking away. It is not normal in this world to just simply go, love, and cover all sin in all...it's normal in this world to only go and cover some sin in some, if we decide to go to one at all. At this point...I hope we are desiring to be one who is not normal. As a genuine Sonfollower, we will truly only be concerned with what is normal to Jesus...never to this world. What matters to us is **who** matters to Jesus, and...this is what drives us to the point of our even sacrificing our own honor and dignity **for** others just as Jesus did **for** us...our making sure that we are shielding the disgraced, shielding the harshly judged, shielding the one being uninvited to all that is being said about them, shielding the one who has been deemed as too wrong to walk with. We know in our taking other's hardships, hurts, rejections, and even their own sin upon our self...we will most certainly live divinely blessed. What is this blessedness we live for...The Greek word translated "obtain mercy" here in Matthew 5. 7 is *eleeo*, which actually comes from the same Greek word we see earlier in this same verse...*eleemon*. How it differs is simply this...we are divinely receiving it rather than pouring it out. Wow! This Greek word *eleeo* means...to be shown compassion. Jesus is promising us that those who show His mercy will receive His mercy. When? We have all heard it said from Galatians 6. 7...you will reap what you sow. In fact, this very verse in Galatians actually says...God is not mocked, whatever you sow you will reap. Wow. In other words...in as much of My mercy as you pour out onto others, I will pour out onto you. 2 Corinthians 5. 10 clearly teaches us that one day we will all stand before the judgment seat of Christ, and...right here we are seeing our blessed hope, comfort, and anticipation of such a blessedness which not only comforts us in the here and now as we will face some harshly rejective, unmerciful self-righteousness, but...it is also a blessedness which calms our fears as we anticipate that day when we stand before the judgement seat of Christ. We will never have to fear standing before the judgement seat of Christ, knowing...if we have existed on this earth so mercifully covering all in all, we will reap a blessing of Jesus' mercy as He covers it all in us. Let's also look at this passage...

*journal - in reading James 2. 12-13...go ahead and jot down some thoughts concerning what this Scripture might be revealing about Jesus' mercy and Jesus' judgement?*



How awesome is our God! James 2. 12-13 is revealing this same thought...on the judgement day when we stand before Jesus Christ...we will reap in mercy from Jesus that which we have sown in mercy upon each other. Double wow! In other words...Jesus is not going to look at our sin and judge us rigidly. He knows what some of us just simply refuse to see, that we are all just as corrupt and of unclean lips as the next, thus...He is going to judge each one of us exercising liberality and generosity based on how much of **His mercy** we showered upon others in their time of need as we walked this earth. When we look at verse 13 in James 2, it clearly says that Jesus' judgement will not be as merciful to all as to some. Some of us may think, "well that doesn't seem fair," yet... are we forgetting that Jesus is actually allowing us to control the amount of mercy we will receive at the judgement seat of Christ? That is a part of Jesus exercising liberality in His judgment. It is only those who have sown no mercy who will reap no mercy. Those who have sown an abundance of His mercy will reap an abundance of His mercy. Is this not a wow lesson? If we are one who is truly covering all sin in all, then we will most certainly be one who is completely covered at the judgement seat of Christ. On other hand...if we decided to be a bit bias toward one over another, if we decided not to go, love, and cover one but are maybe waiting for this one to come to us on our terms, if we decided to cut ourselves off from one, if we decided to become unhearing to one yet so clearly heard another...all which are such unmerciful reactions only brought about by a demonic source within a heart darkened by undenied self-righteousness, we better quickly note...we are about to reap in judgement for ourselves that which we have sown in judgement upon another...an unmerciful judgement. Reality is...any other mercy that we try to pour out onto another that is truly not Jesus' mercy will never triumph over our harsh judgements. Our harsh judgements will sadly win every time as they rule our roost. It is only Jesus' actual mercy at work within one which triumphs over judgement. This is why if we truly live on this earth today allowing Jesus' mercy to continually triumph over our judgements...at the judgement seat of Christ, Jesus promises that His mercy will triumph over the actual judgement we deserve. Blessed are the merciful!

#### **review and application...**

The question we might need to end with is this...Are we dealing with other people's sin having never lost sight of our own? In Galatians 6. 7 we are clearly taught that we will definitely reap what we sow. In Romans 2. 1 we are warned...that in whatever way we condemn another we are simply condemning ourselves. Why?...because we are just as corrupt and of unclean lips as any one else. In James 4. 12 we are asked a much needed question...who are we to judge another? Maybe some of us truly need to take the time to look at ourselves in only God's light of who He says we are, but...in order to do that, we must first be willing to leave our own light of thinking to be the just needing to cut ourselves off from the unjust. If we continue in this so very corrupt light of thinking to be the one who is just, we are only continuing in a life of self-righteous restlessness cut off from the only one among us who is just...Jesus Christ. There is no doubt according to the very Living Word of God, Jesus Christ...the sword wherewith we continue to judge others will fall upon our own heads at the judgement seat of Christ. Wow. Our application may be found in Matthew 7. 1-2...

*Judge not, that you be not judged. For with what judgement you judge, you will be judged: and with the measure you use, it will be measured back to you.*

Can I say "wow" again? Simply put...cover all sin in all and Jesus will cover all sin in you on that day we stand before the judgement seat of Christ! This is the very evidence within one who is truly following Jesus' way, truth, and life...one who is truly following Jesus can't help but pour out all we know to live and breathe in as a way of life...Jesus' mercy covering all in all, never some in some. So, until our next study simply entitled...Blessed are the pure in heart, I pray that we will know our worth in Christ in pouring out and into others what this time in God's Word has poured out and into us. Share with another Jesus' offering of such a divine blessedness as this for their own life. In Jesus' name...